



PERKINS PIRATES TOURNAMENT

OAC District & Novice Computer Point Tournament

SUNDAY, January 20, 2019

Tournament will be run in 2 sessions. **We will start on time for all sessions and run quickly!!!**

Location: Perkins High School, 3714 Campbell Street, Ohio 44870

Age Group Classification:

<u>DIV (Birth Year)</u>	<u>WEIGHT CLASSES</u>	<u>WEIGH-IN</u>	<u>START TIME</u>
NOVICE D1: 2012-LATER	To be eligible for the Novice division a wrestler must have 3 or less years' experience and has not competed in the OAC State Tournament in Youngstown	7:00-9:00 a.m.	10:00 a.m.
NOVICE D2: 2010-2011		7:00-9:00 a.m.	10:00 a.m.
NOVICE D3: 2008-2009		7:00-9:00 a.m.	10:00 a.m.
NOVICE D4: August 1, 2005-2007		7:00-9:00 a.m.	10:00 a.m.
D1: 2012-LATER	WEIGHT CLASSES WILL BE DETERMINED AFTER WEIGH-INS. NO WRESTLER WILL WRESTLE ANYONE MORE THAN 13% HEAVIER WITHOUT PARENT OR COACH PERMISSION	7:00-11:00 a.m.	12:00 p.m.
D2: 2010-2011		7:00-11:00 a.m.	12:00 p.m.
D3: 2008-2009		7:00-11:00 a.m.	12:00 p.m.
D4: August 1, 2005-2007		7:00-11:00 a.m.	12:00 p.m.

The top 4 placers in each weight class earn computer points for seeding at either the Novice State or the OAC State. These points also count toward State Ranking and end of season awards. **Wrestlers must register online to receive points.**

Awards: Top 4 place finishers in D1-D4 receive Medals.
Top 4 finishers in NOVICE DIVISIONS receive medals.

Entry Fee: Both Open and Novice each is \$22 Online Pre-registration. Walk in Entry Fee is \$25.

Register Online or On Site. **To receive District/State Seed points and State Computer Ranking Points you MUST register for this tournament online at <http://register.ohioathletics.com>**

Match Length: 3 -1-minute periods (Choice for 2nd & 3rd periods). 12 pt. TECH FALL. OT 1-minute sudden victory if no points scored / 30 sec. tie breaker. NOVICE MATCHES = ALL RESTARTS NEUTRAL.

Rules: Modified Scholastic Rules will be used for all divisions. Tournament will be double elimination or round robin. Tournament Director reserves the right to combine weight classes upon need.

Admission: \$5 Adult, \$3 Student or \$10 Family

Concessions: Will be served all day, Dave Hermes Memorial Fundraiser Breakfast served 7:00-11:00. No coolers or crockpots or carry-ins.

Contact Information: Travis Crabtree, 419-656-2666, tcrabtree@perkinsschools.org

In appreciation of your acceptance of my entry, I agree to be legally bound for myself, my heirs, executors, and administrators, waive and release Perkins High School, Perkins Local Schools, the Ohio Athletic Committee and its officers, tournament officials, tournament directors, workers and all representatives from any and all claims of right to damages for any injury suffered by me directly or indirectly as a result of competing at this tournament.

NAME _____ AGE _____ BIRTHDATE: _____

PHONE: _____ E-MAIL: _____

AGE DIVISION _____ WT CLASS _____

SIGNATURE OF ATHLETE _____ DATE _____

SIGNATURE OF PARENT _____ DATE _____