

PERKINS PIRATE WRESTLING TOURNAMENT

When: Sunday, January 21, 2018

Where: PERKINS HIGH SCHOOL
3714 CAMPBELL STREET
SANDUSKY, OH 44870

Awards: 1st – 4th place awards.

Team Deluxe trophies for 1st, 2nd, 3rd Points – 15 points for 1st place, 10 points for 2nd place, 7 points for 3rd place, 4 points for 4th. To be considered for a team trophy a roster with division, actual weight, age, and team name must be turned into the tournament personnel at the time of arrival. A Minimum of 8 wrestlers to qualify as a team. (No wrestler shall be on more than 1 roster.)

Breakfast: There will be a hot breakfast in the cafeteria 7:30 AM – 10:30 AM (pancakes, sausage, bagel, etc...)

Rules: Modified High School, Double Elimination. Two - 1 and ½ minute periods. All periods start on feet. Also, after all out-of-bounds calls, wrestlers will start on their feet. Sudden Death Overtime. Twelve-point difference in score decides match. (Tech Fall)

*Eligibility: Age as of January 21, 2018 ** bring Birth Certificate in case of a challenge of age.*

*Entry Fees: \$17 – mail in, (must be postmarked by January 19th - 2018), or \$20 at door.
MAKE CHECKS PAYABLE TO: PERKINS ATHLETIC DEPARTMENT*

*Mail form to: Tournament Director: Travis Crabtree, 1430 Columbus Ave., Sandusky, OH 44870
Questions: 419-656-2666 after 8:00 P.M. or email: tcrabtree@perkinsschools.org*

*Weigh-Ins: Early Weigh-ins - Saturday, January 20 – 4:00 PM – 6:00 PM
Late Weigh-ins - Sunday, January 21, 7:30 a.m. to 8:45 a.m. (Firm)
(Team call in weights may contact Coach Crabtree)*

Wrestling Begins: 9:30-9:45 Wrestling Ends: 4:00 p.m. approx.

*Admission: Adults \$4.00, Students \$2.00, Family \$8.00 **Hot and cold food will be served all day!!***

*Weight Classes: Division 0 - ages 6 and under
Division I - 7-8 *Qualifying Tournament for The Tournament of Champions!!
Division II - 9-10 Weight classes will be determined the day of the tournament!!
Division III - 11-12 (No middle school wrestlers)
TOURNAMENT IS LIMITED TO 400 WRESTLERS!*

Please tear off and return with your check made payable to Perkins High School and mail to Tournament Director
PERKINS PIRATE WRESTLING TOURNAMENT

Please Print:

Name: _____ Club/Team _____

Address: _____ Date of Birth ____/____/____

Age as of 1/21/18 _____ Phone # _____ Division _____ Weight _____

In consideration of your acceptance of my entry, I and my legal heirs, executors and administrators do hereby waive and release the Perkins Pirate Wrestling Tournament, Committees, Perkins High School or their representative from any and all claims of right to damage for injuries of losses suffered by me directly, or indirectly, in training for, traveling to or from of competing in or attending the said wrestling tournament.

Date: _____ Contestant's Signature _____

Parent's Signature (Required) _____