## The Hoverson Hammer Bobcat Bash



## Sunday February 4<sup>th</sup>, 2024 Bowling Green High School 530 W. Poe Road Bowling Green, OH 43402 \*Limited to first 300\*



## Weigh-ins:

- Please e-mail Team Rosters & weights to: bgbobcatswrestling@gmail.com
- E-mail must be received by Noon Friday, February 2<sup>nd</sup>, 2023.
- Coach OR Parent to pay for entry at time of check-in.
- NO WEIGH-INS DAY OF TOURNAMENT.

\*Certified Officials for all Matches\*

Wrestling Begins: Approximately at 10:00 am on Sunday Feb. 4<sup>th</sup>, 2023. Doors open at 8 am.

- ALL wrestlers NEED to be checked in by 9:30 am or they will be removed from bracket.
- Rules explanation at 9:45 am on the mat in large gym.

Entry Fee: \$25.00 per wrestler (Make checks payable to BG Bobcat Wrestling Club)

Eligibility: Age as of February 4<sup>th</sup>, 2023

**DIVISION I:** 6 and under \*\*\*Bring Birth Certificate (Photo Accepted) in case of challenge\*\*\*

**DIVISION II:** 7&8 \*\*\*Weight classes will be determined day of tournament\*\*\*

**DIVISION III:** 9&10 \*\*\*Singlet OR Shorts/T-Shirt only\*\*\*

**DIVISION IV:** 11&12 (No 7<sup>th</sup>or 8<sup>th</sup> Grade) \*\*\*Grade Card Required for Division IV Grade Challenge\*\*\*

**DIVISION V:** 7<sup>th</sup> & 8<sup>th</sup> Grade.

**Rules:** Modified High School Rules, Round Robin, Three - 1-minute periods, 1<sup>st</sup> period neutral start all divisions, 2<sup>nd</sup> & 3<sup>rd</sup> period neutral start for Div. 1 and 2, 2<sup>nd</sup> & 3<sup>rd</sup> period choice Start Div. 3 & 4, Sudden Death in OT, 12-point tech fall.

Contacts: Tournament Director Tournament Chair

Joe Nauman: 419-260-7287 Amanda Rush: 419-575-0460 bgbobcatswrestling@gmail.com bgbobcatswrestling@gmail.com

Awards: 1<sup>st</sup> Place 2.5lb. Engraved Sledgehammer, 2<sup>nd</sup> & 3<sup>rd</sup> place medals in each weight class.

Admission: Adults-\$5.00, Students -\$3.00, Family Pass-\$10.00

Concessions: Hot and Cold Food will be served.

Remove bottom portion and return with entry fee:

1st Place Trophy
2.5 lb. Engraved Sledgehammer

Name:		Date of Birth: / /	
Address:		Phone:	
Age as of 2/4/2024:	Division:	Weight:	Grade:
Club/Team:	In consideration of your acceptance of my entry, my legal		
against the sponsors of this tournament (Boc Club), Bowling Green High School, Bowling Guffered by the athletes in connection with, understand that should a health emergency deemed necessary by competent personnel transported unless a waiver is signed at the HAVE PARENT OR GUARDIAN SIGNATURE.	Green Board of Education and its directly or indirectly, training for arise, I will be notified, but if I ca shall be given, with my permission	representatives from any and all da , traveling to and from, and particip nnot be reached by phone, such em on waived. I understand that all pers	mages which may be sustained and ation in this tournament. I hergency medical treatment as sons treated by EMS will be
Wrestlers Signature:		Date:	
Parent/Guardian Signature:		Date:	